# **FLOOR PLANS**

This plan is included as a service to our customers and is intended as a guide to layout only. 'Dimensions are approximate do not scale.'

Please type or click this weblink to see interactive floor plans

# LOCATION

From our office on Newearth Road proceed towards Walkden, at roundabout take 2nd exit onto Bridgewater Road, at end go straight across Memorial Road, then left onto Hodge Road and the property is on the left hand side.

## **ENERGY PERFORMANCE** CERTIFICATE

17, St. Pauls Court, Worsl	By, MANCHEST	ER, M28 38	BL			
Date of assessment: 13 Date of certificate: 18 Use this document to: Compare current ratings of		which prope		nt: RdS 60 m	AP, existin	85-4546-6900 Ig dwelling
<ul> <li>Find out how you can save</li> <li>Estimated energy cost</li> </ul>				ures	£ 2.5	56
Over 3 years you could save					£ 525	
Estimated energy c	osts of this I	nome				
5,	Current costs		Potential costs		Potential future savings	
Lighting	£ 186 over 3 y	ears	£ 129 over 3 years			
Heating	£ 1,839 over 3	years	£ 1,599 over 3 years £ 303 over 3 years		You could save £ 525	
Hot Water	£ 531 over 3 y	ears				
Total	£ 2.556		£ 2.031		ov	er 3 years
These figures show how muo water. This excludes energy	h the average ho use for running a n. ating Curren	ppliances lik	uld spend in this pro e TVs, computers a	nd cookers	s, and any	electricity
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# £99,500

17 St Pauls Court, Walkden, Worsley, Manchester, M28 3BL

### NOTE TO PROSPECTIVE PURCHASERS

Should you wish to make an offer on one of our properties we would advise you to contact our office in the first instance, prior to contacting your lender or solicitor, to avoid incurring any unnecessary costs.

Russell James offer a free valuation service to any prospective purchaser looking to sell their property. This service is provided without obligation.

Russell James also offers a free independent mortgage advice service. This service is provided without obligation.



**GROUND FLOOR** 

**ENTRANCE HALL** 

LOUNGE

**DINING ROOM** 

**FITTED KITCHEN** 

**FIRST FLOOR** 

LANDING

**BEDROOM 1** 

**BEDROOM 2** 

FAMILY BATHROOM

GARDENS

**ADDITIONAL INFORMATION**